Date of Monday, 14th meeting November, 2016

Time 7.00 pm

Venue **Committee Room**

> 1, Civic Offices, Merrial Street, Newcastle-under-

Lyme,

Staffordshire,

ST5 2AG

Contact Geoff Durham



Civic Offices Merrial Street Newcastle-under-Lyme

Staffordshire ST5 2AG

Audit and Risk Committee

AGENDA

PART 1 - OPEN AGENDA

1	Ano	logies
•	APU	iogics

2 **MINUTES OF PREVIOUS MEETINGS**

(Pages 3 - 6)

To consider the minutes of the previous meeting(s).

3 **DECLARATIONS OF INTEREST**

To receive Declarations of Interest from Members on items included in the agenda

- Health and Safety six month report. (Pages 7 - 12) 4
- 5 Corporate Risk Management Report -July - September, 2016 (Pages 13 - 20)
- 6 **Treasury Management Half-Yearly Report 2016/17** (Pages 21 - 28)
- **Annual Audit Letter** (Pages 29 - 40)

INTERNAL AUDIT PROGRESS REPORT 8

A verbal update will be given on this item.

9 **URGENT BUSINESS**

To consider any business which is urgent within the meaning of Section 100B(4) of the Local Government Act 1972

Members: Councillors Dymond (Vice-Chair), Pickup (Chair), Waring, Cooper, Stubbs,

White, Reddish and Snell

PLEASE NOTE: The Council Chamber and Committee Room 1 are fitted with a loop system. In addition, there is a volume button on the base of the microphones. A portable loop system is available for all



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other rooms. Should you require this service, please contact Member Services during the afternoon prior to the meeting.

Members of the Council: If you identify any personal training/development requirements from any of the items included in this agenda or through issues raised during the meeting, please bring them to the attention of the Democratic Services Officer at the close of the meeting.

Meeting Quorums: 16+= 5 Members; 10-15=4 Members; 5-9=3 Members; 5 or less = 2 Members.

FIELD_TITLE

Officers will be in attendance prior to the meeting for informal discussions on agenda items.